PUBLIC FUND DISBURSEMENTS.—(Continued.)

| 1868 | | | 1 |
|-------|--|-------|-----|
| Sept. | N. R. Jones, Sheriff Warren County, | 15 | 80 |
| 12 | M Walker, "Rutherford " | 55 | 1 |
| | J. J. Bradley, "McDowell" | 49 | |
| | G. N. Lewis, " Nash " | 27 | |
| | B. F. Briggs, "Wilson" | 18 | |
| | H. T. Grant, "Northampton " | 27 | |
| | O. R. Colgreve, "Jones" | 32 | 20 |
| | II. Menninger, Secretary of State, his salary for | J- | |
| | month of September, | 200 | |
| | F. J. Menninger, Clerk, his salary for one month | | - |
| | and nine days, | 107 | 52 |
| | C. L. Harris Superintendent of Public Works, on | | |
| | account of salary, | 200 | į . |
| | A. D. Jenkins, Disbursing Clerk for Treasury De- | | |
| | partment, salary to September 30th, 1868, | 113 | 38 |
| | S. D. Harrison, for brooms, bowls, pitchers, &c., | | 55 |
| | John Flagg, for one week's work, | 7 | |
| | C. L. Harris, for expenses incurred in moving furni- | | |
| | ture from Ex-Governor Worth's to Executive | | |
| | Mansion, | 9 | 50 |
| | Western Union Telegraph Company, for telegrams | | |
| | for sundry Departments, | 26 | 05 |
| | Raleigh and Gaston Rail Road Company, for | | |
| | freight, | 2 | 38 |
| | D. J. Pruyn, for one hundred cords of wood at | | |
| | \$4.25, cutting fifty cords do. \$37.50, | 462 | 50 |
| | R. M. Douglas, Private Secretary, for sealing twelve | | |
| | hundred State Coupon Bonds, | 120 | |
| | W. H. & R. S. Tucker & Co., for Carpeting, | 423 | |
| | W. H. & R. S. Tucker & Co., for Damask and | | |
| | Crape, | 82 | 42 |
| | B. F. Moore, for one dozen Index Digested of Acts | | |
| | af North Carolina, | 12 | j . |
| | McPheeters & Co., for stationery, as per bill ren- | | |
| | dered, | 1,185 | 72 |
| | Southern Express Company, freight on packages | | |
| | from New York, | 1 | |
| | Nichols & Gorman, for printing ninety-two pages | * 10 | 4.3 |
| | Phillips' Report, &c., | 149 | 46 |
| | Lubum Thomas and Thomas Skinner, for cleaning | 4.0 | -0 |
| | halls of Capitol, &c., | 10 | 50 |
| | | | |